



CABINET
THURSDAY 16 DECEMBER 2004
7.30 PM

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Chair: Councillor N SHAH (Leader of the Council)

Councillors:

- | | | |
|-----------------------|-------------|--------------|
| 1. Burchell | 1. D Ashton | 1. Miss Lyne |
| 2. Margaret Davine | 2. C Mote | |
| 3. Dighé | | |
| 4. Marie-Louise Nolan | | |
| 5. O'Dell | | |
| 6. Stephenson | | |

Contact:

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HARROW COUNCIL
CABINET
THURSDAY 16 DECEMBER 2004

AGENDA - PART I

PROCEDURAL

1. Declarations of Interest
To receive declaration of interest (if any) from Members of the Cabinet.
2. Minutes
Of the Cabinet meeting held on 11 November 2004, having been circulated, to be taken as read and signed as a correct record.
3. Arrangement of Agenda
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
4. Petitions
To receive petitions (if any) submitted by members of the public/Councillors.
5. Public Questions
To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

POLICY / CORPORATE ITEMS

6. Forward Plan 1 December 2004 - 31 March 2005 (Pages 1 - 8)
7. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
8. Star rating report on Social Services (To Follow)
Report of the Executive Director (People First)
9. Social Inclusion in Harrow (To Follow)
Report of the Chief Executive

BUSINESS CONNECTIONS

- KEY** 10. Draft Capital Programme 2005/6 (To Follow)
Report of the Executive Director (Business Connections)
- KEY** 11. Draft Revenue Budget 2005/6 and Draft Housing Revenue Account 2005/06 (To Follow)
Report of the Executive Director (Business Connections)

- KEY** 12. Proposed Schools Budget 2005/06 (To Follow)
Report of the Executive Director (Business Connections) and Executive Director (People First)
13. Pinner War Memorial Fund Annual Report 2003-04 (Pages 9 - 14)
Report of the Director of Financial and Business Strategy

PEOPLE FIRST

14. Arts in Public Places Policy (Pages 15 - 20)
Report of the Director of Learning and Community Development
15. Hatch End Cluster Proposal for extended schools funding (Pages 21 - 26)
Report of the Area Director (People First)

URBAN LIVING

- KEY** 16. Breakspear Crematorium (Pages 27 - 44)
Report of the Area Director (Urban Living)
17. Planning Services Improvement Plan - Progress Report (Pages 45 - 48)
Report of the Executive Director (Urban Living)
18. Transport Local Implementation Plan (Pages 49 - 54)
Report of the Executive Director (Urban Living)
- KEY** 19. Supporting People Review and Inspection (To Follow)
Report of the Director of Strategy (Urban Living)
20. Clarendon Road Public Realm proposals - Recommendation from the Town Centre Project Panel (Pages 55 - 60)
Report of the Director of Strategic Planning

General

21. Appointments to subsidiary bodies (Pages 61 - 62)
22. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II

Nil

Officers in attendance

Chief Executive
Executive Director (Business Connections)
Executive Director (Organisational Development)
Executive Director (People First)
Executive Director (Urban Living)
Director of Financial and Business Strategy
Director of Corporate Governance